March 2017



#### **John Hopkins Middle School**

http://www.pcsb.org/Page/171

#### At A Glance

#### PRINCIPAL

Barry Brown

#### ASSISTANT PRINCIPALS

Anthony François
Jeff Mills

Dr. Elizabeth Chiles

#### PTSA PRESIDENT

Cara Reynolds

#### SAC CHAIR

Don Ware

#### AREA SUPERINTENDANT

Mr. Bob Poth (727) 588–5020

#### **School Address**

701 16th St. South St. Petersburg, Fl 33705

On the web: <a href="http://www.pcsb.org/Page171">http://www.pcsb.org/Page171</a>

Phone (727) 893-2400 Fax (727) 893-1600

School Hours: 9:30 a.m. - 4:00 p.m.

#### **School Mission:**

To prepare each and every student to be knowledgeable, open-minded, critical thinkers that have a mutual respect for all cultures.

#### Vision:

John Hopkins Middle School is a great place to be!

#### Points of Pride

#### TROJAN PRIDE!!!

- IB Candidate School
- JHOP Times—National Scholastic Association Award Winning School Newspaper-2014, 2015, 2016
- National State and District Award Winning Art Students
- Sports: Volleyball, Basketball, and Track
- Student Government Association
- R Club After School Care
- Breakfast, Lunch, and Dinner served in Cafeteria
- Vision: John Hopkins Middle School is a great place to be!
- American Ballet Theater Affiliate
- Band, Chorus, and Orchestra—Consistent Superior and Excellent Ratings at MPA
- Only Middle School Steel Drum Program in Pinellas County
- Only professional theater at the middle school level in PCS
- Girls Basketball South Division Champions—2014, 2015, 2016
- HME Boosters
- Drama Boosters
- PTSA

Mission: to prepare each and every student to be knowledgeable, open-minded, critical thinkers that have a mutual respect for all cultures.





#### **Visual Arts Department**

Congratulations to Ms. Bourne and Ms. Smith's awesome art students who have been honored at the Scholastic Art Awards reception on Wednesday Feb 15, from 6:30 – 8 pm at Gibbs High.

"Every year young artists and writers have the opportunity to submit works of art to the Scholastic Art and Writing Awards. It is extremely difficult to get work accepted into this exhibition as the judges only choose work of the highest quality. John Hopkins had the most works of art chosen for this prestigious exhibition! Gold Key award winning artwork will be sent to New York City for national judging.

#### Congratulations to:

\*Amelia Beatty

Anabelle Cannon

\*Ocean Connors

Queen Gillins

Alysha James

Aimee Olson

**Emi Santos** 

\*Savannah Smith

\*SaraThornley

\*Tobi Tinnaro

Sophia Weaver

#### **Year Book Information**

CYearbooks are now on sale. They can be ordered online or in-person. Students can stop by room 5-218 and place their order. The cost is \$35.00.

You can also order on-line at www.pcsb.org/ hopkins-ms. Look for the order your yearbook link at the bottom of the page.



#### **Dates to Remember**

March 1	at 4:45 p.m. Track Meet 2 Meadowlawn vs. Pinellas
	Park @ Dixie Hollins

- **March 1** at 9 a.m.-9 p.m. Drama Focus 8<sup>th</sup> Grade Drama Projects
- March 2 at 4:30 p.m. Orchestra Performance Assessment at Dunedin HS
- March 4 at 8 a.m. 2:30 p.m. International Day at Osceola High School
- **March 7 at 4:45 p.m.** Track Meet 3 Meadowlawn vs. John Hopkins @Gibbs
- March 8 at 5-8 p.m. Student Talent Show in Auditorium
- **March 9** at 4:45 p.m. Track Meet 4 John Hopkins vs. Tyrone vs. Pinellas Park @Dixie Hollins
- **March 28** at **4:45 p.m.** South County District Championship for Track @ St. Pete High
- **March 29** at 4:45 p.m. South County District Championship for Track @ St. Pete High
- **March 31** at 11 a.m.-1:30 p.m. JHMS International Folk Fair Extravaganza in JHMS Courtyard
- March 31 Time TBA CROP Day at SPC-Gibbs
- **April 8** at 8 a.m.-1 p.m. John Hopkins Yard Sale Fundraiser In Front of JHMS
- April 26-29 at 7-9 p.m. Spring Musical-James & the Giant Peach, Jr.
- **April 27-28 at 10 a.m.-12:30 p.m.** Matinee Performance of James & the Giant Peach
- May 9 at 7-9 p.m. Band and Percussion Jam Session in JHMS Auditorium
- **May 11** at **7-8:30 p.m.** Choral Department Spring Concert in JHMS Auditorium
- **May 18** at **6-7:45 p.m.** Journalism Awards Ceremony in JHMS Auditorium
- May 19 at 1p.m.-2:00AM Gradventure for 8<sup>th</sup> Grade Student
- **May 22** at **7-9 p.m.** Band and Percussion Award Banquet in JHMS Cafeteria
- **May 23** at 7-9 p.m. Band and Percussion Pinellas Steel band Festival at Lakewood High

#### Tea Room

- Open for Lunch & Afternoon Tea
- Special Events by Reservation
- Tea Trimmings Gift Shop

#### Located in Gulfport!

5325 Gulfport Boulevard Gulfport, Florida 33707



Birthday Parties

• 2 Hour Tea Party for Girls Ages 4-12

Maria@Sweet-TeaCelebrations.com ~ www.Sweet-TeaCelebrations.com



#### Track Schedule

#### Wednesday, March 1 Meet 2

Bay Point vs John Hopkins @Lakewood High

#### Tuesday, March 7 Meet 3

Meadowlawn vs. John Hopkins@Gibbs High

#### Thursday, March 9 Meet 4

MJohn Hopkins vs. Tyrone vs. Pinellas Park @Dixie Hollins High

#### South County District Track Championship

John Hopkins Hosting but meet held at St. Petersburg High

Girls Basketball Game JHMS@Pinellas Park

Tuesday, March 28 Running event preliminary field finals@St. Pete High

Wednesday, March 29
Running event finals

@ St. Pete High

## Dr. Amy F. Anderson Orthodontics



6601 9th Avenue North, Saint Petersburg SmilesByAmy.com ~ (727) 381-1240

#### **IB Program**

Friday, March 31, 2017 John Hopkins Middle School Folk Fair Extravaganza is in the school courtyard from 11a.m.-1:30p.m. We will be celebrating cultures from around the world.



Below are the upcoming IB Learner Profile attributes for each month. The IB learner profile is IB's mission statement in action, it is a set of learning outcomes for the 21st century. We are building our school's culture around these 10 attributes. Please encourage and provide students opportunities to practice the social emotional and academic character attributes. Teachers please continue to recognize students who are exemplifying these attributes; using the provided form submit their names no later than the last school day of each month (place the forms in the envelopes located in the mailroom). We want all our students to be an IB Learner ©

Knowledgeable and Communicator	March
Thinker and Open minded	April .
Reflective and Balanced	May/June

#### **Junior Thespian Competition**

TOn February 22, John Hopkins Middle School Receives Superior Ratings at the 2017 Florida State Junior Competition in Orlando, Florida. Please see the hyper link: <a href="http://bit.ly/2kM58Lt">http://bit.ly/2kM58Lt</a>

#### **8th Grade Gradventure Tickets**

Gradventure tickets will be sold in the 8th grade office until March 9th for \$101.00.

Gradventure will take place on May 19th

### <u>Arts conservatory for teens (ACTs)</u> free before school program

- Acting/Improv
- Chorus/songwriting
- Dance
- Video Production
- Visual Arts/Photography

Monday, Wednesday, and Friday from 8am to 9:05am all classes are in the arts classrooms in building 2.



#### **Dates for Tutoring**

#### **SAT Tutoring Sessions:**

Reading: March - 1, 6, 8, 9

Math: March - 2, 7, 9

**Tutoring times: 4:20-5:20pm** 

Teachers:

Ms. Green: Reading Coach Room 6-109

Ms. Robinson: Math Coach Room 5-219

#### 2017 - PTSA and SAC Dates

PTSA/HME Meetings:	SAC Meetings:	
6:30PM -every 2nd Tuesday	5:45PM – Media Center	
JHMS Media Center		
PTSA MEETINGS	SAC MEETINGS	
April 11, 2017	April 11, 2017	
June 13, 2017	June 13, 2017	
PTSA PRESIDENT	SAC CHAIR	
Cara Reynolds	Don Ware	
HME meets after PTSA		

PTSA and JHMS Magnet Enrichment Meetings are the 2nd Tuesday of every month at 6:30pm in the JHMS Media Center.

Board Members for JHMS Magnet Enrichment:

President – Robyn Cooper; Vice President – Amanda Stern

Secretary – Karen Macallum; Treasurer – Laurel Ginn

## Arts Conservatory for Teens (ACTS) Before School Program

- Acting/Improv
- Chorus/songwriting
- Dance
- Video Production
- Visual Arts/Photography

Monday, Wednesday, and Friday from 8am to 9:05am all classes are in the arts classrooms in building 2.

#### R-Club Enrollment Opportunity

- R-Club is currently accepting enrollment packets for their free before and after school program.
- Students participate in study hall and enrichment activities tailored to each student's academic interest.
- Before and After School Programs starts at 7am and ends at 6pm.
- Please Contact Mr. Devon McTier, Center Director at 727-822-7382.





#### Stay in touch with JHop through our multimedia journalism program



Parents and other friends of John Hopkins, our award-winning multimedia magnet program stays on top of what is going on around campus and the community. Keep informed by visiting the *JHop Times* website <a href="www.pcsb.org/">www.pcsb.org/</a> ihoptimes or clicking on the newspa-

per link from the school site, <a href="https://www.pcsb.org/hopkins-ms">www.pcsb.org/hopkins-ms</a> to learn about our arts programs, international studies and more. Students update the site daily with news and features of interest, and the nationally recognized student-produced <a href="https://discrete/J.Hop Times">J.Hop Times</a> newspaper is published twice a year. You can see the full issue of the latest newspaper on the



site, or by clicking here.

You'll find stories like <u>this one</u> about J Hopperforming arst students who attended St. Petersburg Opera Company's rendition of Gaetano Donizetti's Elixir of Love on Jan. 20 at the Palladium Theater.



Courtesy of J.Hop Times

#### JHop artists win Scholastic honors

By Kaylee Pedigo, JHT Staff Writer

John Hopkins Middle School is being recognized as a hub for young aspiring artists in Pinellas County. Twelve J. Hop students earned spots for their artwork in the Scholastic Art and Writing Awards ceremony and exhibition in February.

The prestigious award show selects and displays pieces of art and writing submitted by students in both middle and high school, with a chance of having their work displayed in New York, along with earning scholarships.



With the inclusion of 17 pieces of art, J. Hop had the most number of pieces selected throughout Pinellas County. The 12 students awarded with a place in the show include six eighth-graders and six seventh-graders.

The five students selected to receive a gold key, the highest honor at the award ceremony, were Tobi Tinnaro, Amelia Beatty, Ocean Connors, Sara Thornley, and Savannah Smith. The students selected for silver key, or second place, were Queen Gillins and Alysha James. The students selected as honorable mentions were Annabelle Cannon, Sophia Weaver, Aimee Olson, Hanah Snyder, and Emi Santos.

The Pinellas Art Region Scholastic Art & Writing Awards ceremony will take place February 15 at Gibbs High School Grand Theatre. The winning artwork will be on display in the Gibbs High School Lobby Gallery from February 2 through February 25.



#### **Standards Based Saturday School Dates:**

- March 4, 2017
- March 25, 2017
- April 8, 2017
- April 22, 2017
- May 6, 2017
- May 13, 2017

Saturday school is in the JHMS Media Center, 9-11am

#### 6th Grade Math Boot Camp

Ms. Pamela Douglas is holding a math boot camp on February 27, February 29 and April 3

From 4:15-6:15 in room 6-207 to prepare for the FSA

#### **New Lunch Procedures**

The location of the students 2nd class of the day will determine which lunch they attend.

- If students 2nd class of the day is in building 2 or building 6 then they will attend "A" lunch from 11:00 -11:30 a.m.
- If students 2nd class of the day is in building 5, The Gym, or building 7 then they attend "B" lunch from 12:30 p.m.-1:00 p.m.

#### **Pinellas Virtual School**

May 8-19 Registration

May 22-July 16, Pinellas Virtual School is offering rising 8th Graders a Health Course.

#### **John Hopkins Middle School Community Yard Sale**

We are in need of donations for our John Hopkins Community Yard Sale to be held on Saturday, April 8th from 8:00 a.m. until 1:00 p.m. in front of the school.

We are in need of items such small appliances, house hold things like pots, pans, specialty clothing, baby items, toys, etc. You may drop your donations off to Mrs. Bowers in the front office between 8:30-4:00 during the week. We also need a few volunteers to help with the sale.

Proceeds will be used to help with Teacher and Volunteer Appreciations' that are held at the end of the school term. We would also like to purchase incentive type items for students and staff. Questions you may contact Mrs. Bowers at 727 893-2400 extension 2149



Special shout out to all the wonderful teachers and subs that keep our school running when we need coverage!

You are a great assets to JHMS.







Finally, a place that concentrates on ADHD.

is a medical practice that focuses on ADHD care Dr. Regina

1501 S. Dale Mabry Hwy Suite A-6 Tampa, FL 33629

Hardin, MD

www.focus-md.com



3D Printing and Design After-School Programs
Click or Call for Info

727.342.0804 ~ www.create-3d.biz

Think it...Make it



#### **Fishing Club**

John Hopkins Middle School has a fishing club.

They meet on Thursday once a month to discuss educational topics related to fishing.

They also meet on Saturday once a month from 9:30 AM-12:00 PM for a fishing outing. You can drop your child off or make it a family outing.

Dates may be changed due to weather, etc.

Please See Ms. Delgado for Fishing Club Information

#### **New John Hopkins Employees**

- Mr. Vickrey-Band Director
- Mr. Cassman-Journalism Instructor
- Tabitha Shorter-US History Teacher
- Daniel Johnson-Dance Adjunct
- Mr. Lee-Math Teacher

#### **Orchestra Information**

Orchestra Performance Assessment will be held at Dunedin HS on March 2 at 4:30 p.m.

The following students made all-county orchestra:

Ian Badowski

Marissa Baney

Cooper Madden

Makayla Schmidt

Eric Wilson

#### **Student Government**

Staff in charge of student government is Ms. Croce, Ms. Davis and Ms. Grant

On March 8th Student Government will have a Student Talent Show in the auditorium from 5-8 p.m.

#### **Chess Club**

Meets every Monday and Wednesday in the Media Center from 4:10-5:00 p.m. Please see Mrs. Bowers in the front office.

#### **School Nurse Information**

In addition to having a school nurse, John Hopkins Middle School has a Certified Nurse Assistant (CNA) on duty daily.

6th Grade Students & Parents: Just a reminder that the Tdap vaccine is needed before entering the 7th grade. Now is a great time to get this via your Pediatrician or at a Florida Dept. of Health Clinic. Please feel free to call your School Nurse, Kerry Carlisle If you have any questions: 727-519-8978.



### Kudos!



Boys Basketball Team won the 2016-2017 South County Division Championship.

They won 9 out of 10 games.



Kathryn Bresler Teacher of the Year



Michael Sharpe Support Staff of the Year





# Exercise Your Brain. Spend Summer with Pinellas Virtual School.



Enrolling

Health

May 9 - 19, 2017

Go to www.pcsb.org/virtual to register.

Random computer selection will be used if the number of registrants exceeds the number of available seats. The completion of an application does not guarantee enrollment.

